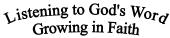
21st February 2021 1st Sunday of Lent - Year B

ALL SAINTS PARISH BLACKBUTT SOUTH

Faith Communities of Adamstown, Cardiff, Kotara





Reaching out to All

WEBSITE

www.allsaintsblackbuttsouth.org.au

PARISH ADMINISTRATOR

Fr Joseph Figurado Presbytery: 4957 5949

Parish Mobile: 0438 769 922

Email:

Joseph.Figurado@mn.catholic.org.au

ST COLUMBA'S CHURCH Lockyer Street ADAMSTOWN

ST KEVIN'S CHURCH 226 Main Road CARDIFF

ST PHILIP'S CHURCH/PRESBYTERY 31 Vista Parade KOTARA

PARISH OFFICE

230 Main Road Cardiff
PO Box 233 CARDIFF 2285
P: 4954 0977 Fax: 4956 7168
E: asbsparish@mn.catholic.org.au

Secretaries

Louise Byron, Anna Bojkowski **Office Hours**

Office Hours

Monday - Thursday 9.00am-3.00pm (May vary) Closed 12 noon - 1.00pm

PARISH PRIMARY SCHOOLS

St Columba's Adamstown St Kevin's Cardiff St James' Kotara

PARISH HIGH SCHOOLS

St Pius X Adamstown St Paul's Booragul Links are on our Website



SUNDAY MASSES

Saturday Vigil Kotara 5.30pm; Sunday Adamstown 8.00am; Sunday Cardiff 9.30am Holy Hour of Adoration Sunday 6.30-7.15pm at Kotara

WEEKDAY MASSES THIS WEEK

Tuesday 9.30am Adamstown Wednesday 7.00am Kotara; 9.30am Adamstown; Thursday Cardiff 9.30am; Friday 9.15am Kotara

Synod Preparations in our Parish

As we continue the synodal journey, take advantage of the multiple resources as you contemplate leading towards the risen Christ at Easter and the second session of Synod. You can reflect on the Bishop's response to the Gospel, immerse yourself in visual liturgy of our Christian story and contemplate the data gathered from the first session of Synod and the Plenary Council for our diocese. Each week we encouraged you to engage in the resources before coming together to pray and connect in contemplative dialogue.



The Synod Working Party

Our Synod delegates have been asked to facilitate a series of contemplative dialogue sessions during Lent. Please feel free to join any session.

Zoom meeting invitation is for a group meeting online every **Wednesday** evening for 5 weeks from 24th Feb until Wednesday 24th March from 7.30pm (until 9pm if not concluded earlier).

This invitation below is for members of the Parish who are available to join a meeting from their home computer or other device. Alternatively, there are a number of other 'gathered' or online groups occurring during Lent in the Parish for the same reason if this time doesn't suit. It would be preferable to commit to one of these groups for the 5 sessions.

To accept the meeting invitation please click on the link in the link below and type in the password. The meeting will open a few minutes prior to 7.30pm to give time to meet and greet. Feel free to have nibbles, cuppa etc. on hand if you wish.

https://mncatholic.zoom.us/j/91589489350

Password: Allsaints

The "Building the Kingdom of God Together – Our Journey" booklet can be obtained at the Presbytery at St Philip's. Please pick one up from Fr Joseph after Mass. Follow this link to see resources available for each week https://www.domnsynod.com.au/building-the-kingdom/. Looking Forward to meeting with you—Adam Frost.

Lenten Group Reflection

Are you interested in participating in a weekly Lenten Reflection group, with discussions contributing to the upcoming Synod? Please contact:

- ⇒ Therese Nolan M:0408 676 807 or therese.nolan@mn.catholic.edu.au
- ⇒ Kim Hogan M:0417 752 497 or kim.hogan@mn.catholic.edu.au
- ⇒ Giavanna Angeli Sunday evenings 6pm at Kotara Church before Adoration M: 0425 262 784 or giavanna.angeli@outlook.com

Parish News

SICK/SPECIAL NEEDS: We remember in prayer ...

Leonie Pickett, Veronica Hipwell, Karen Curran, Algi & Geraldine Bajelis, Mick King, Margaret McLellan, Jan Hobson, Lewis Peel (Purcell), Rita Martin, Emma Pacifico, Lorraine Caldwell, Emilinda Peralta, Loris Jackson, Linda McDonald, Dean Hart, Barry Moore, Leigh Hooper, Chris Patsan, Catherine Hobbs, Bernadette Coffey, Dorota Bakowska, Abby Rodwell, Gae Alderton, Ernestina Klein, Alexander Klein, Joseph Cuschieri, Geoffrey Caruana, Ian Barton, Nance Schreiber, Maria Richardson, Stanislawa Ksiadz, Maria Kanonczuk

And for all those who have been affected by COVID-19 and the frontline and medical staff that are caring for them.

RECENTLY DECEASED: Elizabeth & Mario Dintino **ANNIVERSARIES:** Margaret McVie, Patricia Taylor

BAPTISM: Ruby Allen

COUNTING	ADAMSTOWN	CARDIFF	KOTARA
21/02/2021	Dot Reynolds Lynn Johns	Mary Nixon	John Bourke, Mark Noonan, Val Menzies
28/02/2021	Hamilton Koelmeyer	N/A	N/A

STATIONS OF THE CROSS DURING LENT

Fridays of Lent 6.30pm

26 February St Columba's Adamstown

05 March St Kevin's Cardiff

12 March St Philip's Kotara

19 March St Columba's Adamstown

26 March St Kevin's Cardiff

After Weekday Masses

Kotara - Tuesday Adamstown—Wednesday Cardiff—Thursday





When we adopt a view of Jesus as the Son of God, it is hard to imagine him even facing temptation, let alone the possibility of him giving in to it. However, when we see Jesus as also being fully human, we realise that he was just as likely to face temptation as we are. But what might have tempted Jesus? Was he tempted to simply go back to his life in Joseph's carpentry business and not respond to God's call? Was he tempted to display his power in flashy demonstrations for all to see? Was he tempted to despair at what lay ahead of him?

We begin our annual Lenten Project Compassion journey by learning about the story of Jamila and her family. Jamila, 22, is a Rohingya woman, living in the world's largest refugee camp in Cox's Bazar, Bangladesh. A single mother, she fled armed conflict in Myanmar to save herself, her elderly mother and eight-month-old baby.

With the support of Caritas Australia, through Caritas Bangladesh, Jamila was able to access emergency food and shelter. She also received counselling, emotional support and learnt sewing skills, to help her earn an income. Jamila now feels less alone, with a sense of community around her. She is able to 'Be More' to her little family.

 860,494 people remain in the densely populated camps, in desperate need of humanitarian assistance, especially due to COVID-19. (<u>UNHCR</u>)

"Aspire not to have more, but to be more." Please support Project Compassion: lent.caritas.org.au

Boxes are available at our Churches.



Our Parish Notices

COMBINED

and other events at our parish sites will be via the Service NSW QR code on arrival.

Holy Hour of Adoration with Music, Meditation, Exposition and Benediction from 6.30 - 7.15pm each Sunday at St Philip's Kotara. All are welcome.

Christian Meditation - Meditation will not instantly solve all problems. But it changes how we view and deal with the challenges we face. It helps us to "set our troubled mind at rest" and to find the authentic, interior peace that stabilises us when we are in turmoil. It is a way of silent prayer. The Meditation Group will recommence DIOCESAN NOTICES: See Noticeboards at St Philip's Church on Tuesday March 2nd at 6.00pm.Contact: annecuskelly@hotmail.com or 0407 436 808

ADAMSTOWN

Counting Teams of 2 people are urgently needed to assist with counting immediately after the 8.00am Mass on Sundays. This task takes approximately 20 - 30 minutes to complete. If you can help, please contact the Parish Office.

Car parking is available inside the school playground. To access, please drive through the school gates between the back of the parish hall and school toilet block.

St Philip's and St Columba's Bereavement Support Group and Fr. Joseph plan to recommence the First Anniversary Mass on Saturday 1st May. We will remember those who passed away between January and May 2020. There will be reminder notices as the date approaches.

CARDIFF

Convent/Cottage internal doors are to remain unlocked at all times except during Parish Office hours. Thank you.

World Day of Prayer - This year's service has been prepared by the women of Vanuatu with the theme "Build on a strong foundation". St Kevin's is the host church in Cardiff this year and you are invited to join us as we pray for the people of Vanuatu. The service is on Friday 5th March at 10.30am. All welcome

The need is acute! Low-income communities are not asking us for money or gifts. They reject degrading dependence. They want you to share

your skills to help develop self-reliance and Effective Immediately Registration for Mass sustainable solutions to poverty. The call is to all trades and professions to assist build the ability of people and the capacity of their organisations. To properly prepare for a 2022 placement you do need to enquire now.

> Visit palms.org.au, call Palms on 02 9560 5333 or email palms@palms.org.au

> Rainbow Family Group are having a Fish'n'Chip night this Friday, 26 February, 6.00pm at Warners Bay. Meet in the usual spot on the foreshore near the roundabout at the corner of The Esplanade and Lake Street. Contact Lisa & Darrin Gray.

Don't miss out on anything in your Diocese! Go to mnnews.today to see updates and read stories about what is happening locally.

Parish COVID-19 Safety Plan Requirements

Thank you for your continuing efforts to help us support and protect our fellow parishioners and visitors during this pandemic. It is important we remain vigilant. The Parish COVID-19 Safety Plans continue to be updated as we receive advice from the NSW Government and Bishop's Office. These are available for your information and review at each Mass Centre.

Please remember, it is your responsibility to ensure you stay home if you are not feeling well.

The capacity limits of our churches have now changed due to the 2 square metre rule : Adamstown & Kotara - 100 each and Cardiff - 84. This includes funerals.

Effective immediately, registration for Mass and all other liturgies will be via the Service NSW QR code **on arrival.** We ask parishioners with phones to assist others who may not have a phone to register. Capacity will be subject to the limits outlined above.

The previous arrangements concerning a 'discrete' group (e.g. a family, a household etc.) have been discontinued. The contact details of all persons entering a church building or attending a religious service must be collected (this includes anyone assisting with the liturgy including sacristans, lectors etc.)

Sanitisation is required before entering the church. Please maintain required social distancing and refrain from gathering before/after any liturgy.

Parishioners are asked to ensure doors and windows are open and fans on to increase natural ventilation.

Everyone is encouraged to download and to continue to keep the COVIDSafe App active.

1st Sunday of Lent - Year B

First Reading Gn 9:8-15

I will recall the covenant between myself and you...the waters shall never again become a flood to destroy all flesh.

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

Responsorial Psalm

Ps 24:4-9. R. see v.10

- (R.) Your ways, O Lord, are love and truth to those who keep your covenant.
- Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me:

for you are God my saviour. (R.)

Remember your mercy, Lord, and the love you have shown from of old.

In your love remember me, because of your goodness, O Lord. (*R.*)

3. The Lord is good and upright.

He shows the path to those who stray.

he guides the humble in the right

he teaches his way to the poor. (R.)

Second Reading 1 Pt 3:18-22

The water of the flood is a type of the baptism which saves you now.

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects.

Gospel Acclamation Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone,

but on every word that comes from the mouth of **G**od.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Mk 1:12-15

He was tempted by Satan, and the angels looked after him.

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'



Confiteor

I Confess to almighty God and to you, my brothers and sisters, that I have greatly sinned. In my thoughts and in my words, in what I have done and what I have failed to do.

Through my fault, through my fault Through my most grievous fault. Therefore I ask, the blessed Mary evervirgin, all the angels and saints and you, my brothers and sisters; to pray for me, to the Lord our God.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit.

Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

Historical Context

the resurrection of the body,

and life everlasting. Amen.

The Wilderness

The Jordan Valley was a relatively fertile area. However, Jesus would not have had to travel too great a distance to find himself in very arid, desert-like wilderness. Crossing the River Jordan and climbing out of the Jordan Valley to the east, Jesus would have emerged onto the northern part of the TransJordan Plateau and the edge of the Syrian Desert. The area was not only geographically rough but it was also full of bandits and rebels. It was a dangerous place to be. However, the desert wilderness holds great significance in the Bible as a place of preparation for a new stage of life or a new relationship with God.

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