



*'Son of Man did not come to be served,
but to serve.' (Mt 20:28)*

~ A humble service with a smile ~

All Saints Catholic Home - Blackbutt South

'Listening to God's word, growing in faith, reaching out to all'

WEBSITE:

www.allsaintsblackbutsouth.org.au

PARISH PRIEST:

Fr Joseph Figurado

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ST COLUMBA'S CHURCH

Lockyer Street, Adamstown

ST KEVIN'S CHURCH

226 Main Road, Cardiff

ST PHILIP'S CHURCH & PRESBYTERY

31 Vista Parade, Kotara

PARISH OFFICE

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SECRETARY:

Anna Bojkowski

OFFICE HOURS:

Wednesday & Thursday only

9am—3pm

PARISH PRIMARY SCHOOLS

- St Columba's, Adamstown
- St Kevin's, Cardiff
- St James', Kotara

PARISH HIGH SCHOOLS

- St Pius X, Adamstown
- St Paul's, Booragul

OFFICE OF SAFEGUARDING

- www.mn.catholic.org.au/agencies/office-of-safeguarding
- www.officeofsafeguarding.org.au

SUNDAY MASSES:

Saturday Vigil: 5:30pm Kotara

Sunday: 8.00am Adamstown

9.30am Cardiff

Adoration: 5.30pm(Winter) Kotara

6pm (Summer)

WEEKDAY MASSES:

Tuesday: 9.30am Adamstown

Wednesday: 7.00am Kotara

9.30am Adamstown

Thursday: 9.30am Cardiff

Friday: 9.15am Kotara

1st Saturday: 9.00am Kotara

The Solemnity of Corpus Christi

"He took the five loaves and the two fish,
raised his eyes to heaven,
and said the blessing over them."



Luke 9:16

No one likes being hungry. Whenever you're hungry, it's your body telling you that something is lacking, something is missing, and something needs to be done about it. The feeling naturally moves us to get rid of it — I want to eat so that I can get rid of the hunger. I'd be willing to bet that daily, most of us experience that feeling of hunger — perhaps like the crowd in the Gospel today who followed Jesus into a deserted place. They were hungry, I'm sure. But I think

we can all agree that there's a hunger that we feel that can be more than physical — it's a spiritual hunger, a spiritual longing for something more. *That's* the hunger I want to focus on today. I'd imagine that at least some of us are at Mass today because of that hunger. We recognize that something is missing in our lives, there's something lacking, and we are looking somewhere — perhaps the only place we know — to fill that desire. The people in the Gospel today, I am sure, experienced physical hunger as the day drew to its end and there was no food in sight. But I would also imagine that they experienced a spiritual hunger that brought them out to the middle of nowhere to hear a wandering preacher and witness the healings that He was working on. They wanted more in their lives, and maybe, just maybe, He could do something about it.

Fr. Thomas Dubay, a great spiritual writer, describes man as an "incarnated thirst," "a thirst in the flesh." He says that we can't help but seek the thing that we thirst for and hunger for, in some attempt to satisfy that desire. I'd argue that almost everything we do,

Continued on inside page....

MASS ROSTER— ANNOUNCEMENTS

everything we seek, is because of that hunger. That's a good thing — that's how God created us. But now, we are slowly drifting from this spiritual hunger, and our focus becomes more and more on material comforts. The majority of the time, "Our electronic gadgets" fills the space of most of our former quiet times, personal adorations and prayers. Do we have a set time for prayers?

And that's what He offers to us — something more than we could ever have imagined. As St. Paul tells us in the Second Reading today, as the Gospels always tell us, as the Church has done since the very beginning — Jesus offers us Himself. "This is My Body, given for you. This is My Blood, poured out for you." In this place, at this Mass, we come face to face with the only Person who can satisfy the hunger of our hearts. At first glance, that might seem disappointing — it looks like a piece of bread, and maybe it doesn't seem to have any concrete impact on my life. In the Gospel, the apostles' first thought was to use human means to satisfy the problem. But Jesus is working on a different perspective. He invites us not to fix but to trust. He invites us to look with the eyes of faith and to hear the truth of His words that we hear at every Mass: "This is truly My Flesh, given for you." He invites us to give Him a chance to satisfy that desire of our hearts. It's what the Church has done and has held onto faithfully from the very beginning because she has held faithfully to that promise of Jesus. The presence of the Eucharist, the true Body and Blood, is what makes the Church, is what defines our faith, and is what will endure to the end of our life.

Corpus Christi is a celebration and an experience of God's immense love for us who gave us the Bread from heaven. Do you truly believe that Jesus is the living Bread from heaven? Do you believe deeply enough to have your heart moved with love and profound devotion every time you are before our divine Lord present under the veil of the Eucharist? If so, on this Sunday, I would like to invite all to come and have this Eucharistic Experience by adoring Jesus in the Blessed Sacrament during the Evening Meditation 5.30 PM at Kotara.

Fr Joseph

| 19/06/2022 | ADAMSTOWN | CARDIFF | KOTARA |
|-------------------------------|--------------------------------|----------------------------------|--------------------------------------------|
| Commentator | Vickie Pettett | Anne Lamotte | Giavanna Angeli |
| Readers | Diana Hannigan Dot Reynolds | Sr Carmel Moore Majella Maher | Volunteer Faye Robertson |
| Presentation of Gifts | Goodman Family | Lamotte Family | Burgess Family |
| Extraordinary Minister | Albert Erzetich | Angela Hall | Jessica Moulder |
| Counters | Hamilton Koelmeyer | N/A | N/A |
| 25/06/2022 | ADAMSTOWN | CARDIFF | KOTARA |
| Commentator | School Student | School Student | School Student |
| Readers | School Students/Family | School Students/Family | School Students/Family |
| Presentation of Gifts | School Students/Family | School Students/Family | School Students/Family |
| Extraordinary Minister | Narelle Smith | Majella Maher | Volunteer |
| Counters | Lyn Johns, Dot Reynolds | Len McCullum | Narelle Robb, Patricia Hines, Paul Crosbie |

SICK/SPECIAL NEEDS:

We remember in prayer ...

Leonie Pickett, Veronica Hipwell, Karen Curran, Algi & Geraldine Bajelis, Jan Hobson, Lewis Peel (Purcell), Rita Martin, Emma Pacifico, Lorraine Caldwell, Loris Jackson, Linda McDonald, Dean Hart, Chris Patsan, Catherine Hobbs, Bernadette Coffey, Dorota Bakowska, Gae Alderton, Ernestina Klein, Alexander Klein, Stanislaw Ksiadz, Maria Kanonczuk, Sharyn Trappel, Clare Sullivan, Craig Hart, Jill Heffernan, Laurel Dixon, Jarrad Bryant, Helen Woodham.

We also remember in Prayer Pope Francis and pray for his successful recovery from surgery.

ANNIVERSARIES: Dorothy McCosker, Margaret James, Brian Nolan, Premraj Fernando

The Catholic Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults — particularly those who participate in the life of the Diocese as part of our faith communities in parishes.

PARISH ANNOUNCEMENTS

OFFICE HOURS: Wednesday & Thursday 9am-3pm. Further contact can be made by P: 4954 0977 or E: asbsparish@mn.catholic.org.au. Messages will be checked periodically. For urgent matters or funeral arrangements Fr Joseph can be contacted on M: 0438 769 992.

On the weekend June 25 & 26 we will join with the rest of the world to celebrate Pope Francis' World Meeting of Families. As a parish our schools will join with the community in the celebration of the parish masses at all three mass centres. Children and their families will be providing readers and bring forward the Offertory gifts. Please note changes reflected in our regular roster.

Soup Night Tuesday 29 July at 5.30pm. You are invited to a Parish Soup Night at Cardiff Cottage. Come and warm up to kick start your weekend.

Notices / Anniversaries for inclusion in bulletin to be received at Parish Office by Thursday 10am.

Planned Giving Envelopes Collect and return Tax Form by 30th June **only** if you require a tax receipt. Letter has been emailed to direct givers. There are still some packets left to be collected.



Rainbow Family Group Soup Night

Saturday 18 June 2022, 6.30 pm (after Saturday evening Mass Please contact Helen Mackenzie by email only - helen-blackney@icloud.com

SVdP Winter Appeal Reminder If you are in a position to make a contribution to the Vinnies Winter Appeal across All Saints Parish Blackbutt South you can do so via one of the following methods: using the envelopes at the entrances or on the tables of our churches at Adamstown, Cardiff and Kotara

- giving your donation directly to the SVdP representative at the rear of the church as you leave after Mass or placing your donation in the container marked SVdP Winter Appeal.

- phoning 131812

- going to the website www.vinnies.org.au

Donations of \$2.00 or more are tax deductible. If you require a tax receipt please include your name, address and phone number.

There will be a simple morning tea on offer after Mass at Cardiff this Sunday.

Clinical Pastoral Education Introductory Course (CPE) is to be held at Mackillop Parish Hall Milson Street, Charlestown from 9am—4pm commencing

Monday July 18. The course will continue on 25 July, 1,8,15,29 August. Topics, Pastoral Care, Listening, Self-Awareness, Grief, Healing & Illness, Community. Enquiries: Fr Roger Zohrab E: rzohrab@bigpond.com M: 0408 151 481

Feedback Plenary Council Framework for

Motions The Community is invited to provide feedback on the Introduction or any or all the Eight themes that make up the Framework for Motions. A copy is available at the back of Churches or can be found on: <https://plenarycouncil.catholic.org.au/> Copy of feedback survey can be found on: <https://www.surveymonkey.com/r/WX99HNT>

Online Prayer Service for Refugee Week

Monday 20 June 2022 at 6.00pm AEST - The World Day of Refugees

Australian Catholic Migrant and Refugee Office and the Office for Justice, Ecology and Peace are inviting you to participate in an online prayer service to pray for asylum seekers and refugees and mark Refugee Week from Sunday 19 June to Saturday 25 June 2022. The theme for the week is "healing".

Register: <https://bit.ly/RefugeeWeek2022Prayers>

The Ecumenical and Interfaith Council would like to warmly invite you to join us to experience an Aboriginal Spirituality Formation Day

Date: Thursday 14 July 2022

Time: 9.00am to 2.30pm

Location: Our Lady of Good Counsel Church, 5 Hyn-des St, West Wallsend.

The day will concentrate on the core elements of Aboriginal Spirituality and will begin with Mass of the Land of the Holy Spirit, celebrated by Fr John Purnell. Registration is now open.

Ecumenical and Interfaith Council – Church Crawl

The Ecumenical and Interfaith Council would like to warmly invite you to join us for a Church Crawl, to be held on Saturday 23 July from 9.30am to 3.45pm.

We will visit four Newcastle Churches in the one day, Christ Church Cathedral, Sacred Heart Cathedral, the Lutheran Church and a Russian Orthodox Church.

It will be an opportunity to unlearn, learn, and relearn by hearing about the faith of others, asking questions and getting to know others.

Registration is now open.

I would like to invite all to come and have an Eucharistic Experience by adoring Jesus in the Blessed Sacrament during the Sunday Evening Meditation 5.30 PM at Kotara.

READINGS—The Most Holy Body and Blood of Christ Year C

First Reading *Gen 14:18-20*

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abraham by God
Most High, creator of heaven
and earth,
and blessed be God Most High
for handing over your ene-
mies to you.’

And Abraham gave him a tithe of everything.

Responsorial Psalm *Ps 109:1-4.* *R. v.4*

**(R.) You are a priest for ever,
in the line of Melchizedek.**

1. The Lord’s revelation to my Mas-
ter:
‘Sit on my right:
I will put your foes beneath your
feet.’ **(R.)**
2. The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes.
(R.)
3. A prince from the day of your
birth
on the holy mountains;
from the womb before the day-
break I begot you. **(R.)**
4. The Lord has sworn an oath he
will not change.
‘You are a priest for ever,
a priest like Melchizedek of
old.’ **(R.)**

Second Reading *1 Cor 11:23-26*

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink

this cup, you are proclaiming to his death.

Sequence

*The sequence, Sing forth, O Zi-
on, is said*

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God’s true chil-
dren meant,
That may not unto dogs be
given:

Oft in the olden types fore-
showed;

In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from
heaven.

Come then, good shepherd,
bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us
thine;

So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest,
best,
Our present food, our future rest,
Come, make us each thy chosen
guest,

Co-heirs of thine, and comrades
blest
With saints whose dwelling is
with thee.

Gospel Acclamation *Jn 6:51- 52*

Alleluia, alleluia!
I am the living bread from heav-
en, says the Lord;
whoever eats this bread will live
for ever.
Alleluia!

Gospel *Lk 9:11-17*

Jesus made the crowds wel-
come and talked to them about
the kingdom of God; and he
cured those who were in need of
healing.

It was late afternoon when the
Twelve came to him and said, ‘Send
the people away, and they can go
to the villages and farms round

about to find lodging and food; for we
are in a lonely place here.’ He replied,
‘Give them something to eat your-
selves.’ But they said, ‘We have no
more than five loaves and two fish, un-
less we are to go ourselves and buy
food for all these people.’ For there
were about five thousand men. But he
said to his disciples, ‘Get them to sit
down in parties of about fifty.’ They did
so and made them all sit down. Then he
took the five loaves and the two fish,
raised his eyes to heaven, and said the
blessing over them; then he broke them
and handed them to his disciples to dis-
tribute among the crowd. They all ate
as much as they wanted, and when the
scraps remaining were collected they
filled twelve baskets.

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord, who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of
God the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

