

3rd July 2022
14th Sunday Ordinary Time
Year C



Faith Communities
of Adamstown
Cardiff and Kotara

*'Son of Man did not come to be served,
but to serve.' (Mt 20:28)
~ A humble service with a smile ~*

All Saints Catholic Home - Blackbutt South

'Listening to God's word, growing in faith, reaching out to all'

WEBSITE:

www.allsaintsblackbutsouth.org.au

PARISH PRIEST:

Fr Joseph Figurado

Presbytery: (02) 4957 5949

Parish Mobile: 0452 280 687

Email:

Joseph.Figurado@mn.catholic.org.au

ST COLUMBA'S CHURCH

Lockyer Street, Adamstown

ST KEVIN'S CHURCH

226 Main Road, Cardiff

ST PHILIP'S CHURCH & PRESBYTERY

31 Vista Parade, Kotara

PARISH OFFICE

230 Main Road, Cardiff

PO Box 233, Cardiff NSW 2285

P: (02) 4954 0977

E: asbsparish@mn.catholic.org.au

PARISH STAFF:

Anna Bojkowski, Maureen Land

OFFICE HOURS:

Tuesday & Thursday only

9:30am—2:30pm

PARISH PRIMARY SCHOOLS

- St Columba's, Adamstown
- St Kevin's, Cardiff
- St James', Kotara

PARISH HIGH SCHOOLS

- St Pius X, Adamstown
- St Paul's, Booragul

OFFICE OF SAFEGUARDING

- www.mn.catholic.org.au/agencies/office-of-safeguarding
- www.officeofsafeguarding.org.au

SUNDAY MASSES:

Saturday Vigil: 5:30pm Kotara

Sunday: 8.00am Adamstown

9.30am Cardiff

Adoration: 5.30pm(Winter) Kotara

6pm (Summer)

Reconciliation: Saturdays at Kotara by
appointment (11am-3pm)

WEEKDAY MASSES:

Tuesday: 9.30am Adamstown

Wednesday: 7.00am Kotara

9.30am Adamstown

Thursday: 9.30am Cardiff

Friday: 9.15am Kotara

1st Saturday: 9.00am Kotara

ABORIGINAL AND TORRES STRAIT ISLANDER

SUNDAY Every year, on the first Sunday in July, Catholics come together across Australia to acknowledge and celebrate the gifts of Australia's First Peoples in the Catholic Church.

This year is particularly important because of the need to reconnect due to the COVID 19 Pandemic and its impact on the ways in which we interacted and made contact with one another.

For 2022 NATSICC is asking for everyone to come together, but also consider practical ways in which they can support Australia's First Peoples - not just for this special day, but every day.



Living the Gospel – Discipleship

Today's gospel passage immediately follows the passage used last week that spelt out the difficulties of discipleship. Having explained how hard it is to be a disciple, Jesus sends his followers out to 'have a go' at being a disciple. When they come back successful he tells them not to be boastful or proud at their achievements but rather to be happy that their 'names are written in heaven'. In other words, anything they accomplished was because they were 'known' by God and that God was working through them. Disciples make themselves 'known' to God and God works through them to accomplish great things!

Have you thought? – The harvest

This gospel is often used to make a point about the need for vocations to priestly and religious life. Jesus makes the comment that 'the harvest is rich but the labourers are few'. This image of labourers in the harvest is often applied to the work of priests and other religious vocations. However apt the image may be, when we read it in the context of the whole passage we can see that this sending out of the 72 was a general challenge to live out the call to discipleship – to go out into the world and bring about the kingdom.

'As the Father has loved me, so have I loved you. Now remain in my love.' John 15:9

MASS ROSTER— ANNOUNCEMENTS

Gospel Reflection

The first thing that is striking about this gospel passage is the fact that there are 72 disciples whom Jesus sends out on mission. We can have an image of Jesus strolling around Galilee with just a small group of followers but this passage makes it clear that a significant number of people were engaged in his ministry. And the gospel writer has not just made an error in naming 72 rather than the Twelve because just one chapter earlier the Twelve were sent out. This sending out to mission is a significant element of the gospel of Luke. The first sending of the Twelve represents the mission to the Jews – the twelve tribes of Israel are frequently used symbolically to represent all of the Jewish people. The sending of the 72 then represents the mission beyond the Jewish people to all nations and all people.

Another theme that is significant in the gospel of Luke is the message of hospitality. Jesus teaches on it frequently and tries to convey a message that the hospitality of God is available to all. In the sending of both the Twelve and the 72, Jesus tells them to take nothing with them for the journey. He is telling them to rely on the hospitality of strangers. If they are welcomed and shown hospitality then they are to bless the household and carry out their ministry. The ability to show hospitality to the messengers of God is a sign that the household will welcome the message of God. However, wherever they do not receive hospitality they are to leave the town, shaking the dust from their feet, as their ministry will not be welcomed by people who are not ready to hear it. It is an excellent message about not wasting your efforts in unproductive ways – not hitting your head against a brick wall!

PLEASE NOTE: New Parish Mobile number for Father Joseph 0452 280 687. Old number has been cancelled due to spamming activities. My apologies for any inconvenience. Fr Joseph

03/07/2022	ADAMSTOWN	CARDIFF	KOTARA
Commentator	Diana Hannigan	Margaret Bourke	Bernard Burgess
Readers	Barry Bourke Vickie Pettete	Sharon Murphy Paul Gleeson	Wayne Caruana Susana Caruana
Presentation of Gifts	Kathy Kelly Bernadette Maher	Hall Family	Peter & Marie Cunningham
Extraordinary Minister	Paul Smith	Mark Wilmore	Henryka Bradley
Counters	Francine Goodman, Susan Lane, Kathy Kelly, Paula O'Neill	N/A	N/A
10/07/2022	ADAMSTOWN	CARDIFF	KOTARA
Commentator	Julie Malaspina	Elizabeth Doyle	Emma South
Readers	Paula O'Neill Therese Nolan	Carmel Moore Ben Lurch	Elaine Abery Dever Family
Presentation of Gifts	Goodman Family	Maher Family	Burgess Family
Extraordinary Minister	Vickie Pettett	Len McCullum	Janelle Oliver
Counters	Hamilton Koelmeyer	Mary Nixon	John Bourke Mark Noonan Val Menzies

SICK/SPECIAL NEEDS:

We remember in prayer ...

Leonie Pickett, Veronica Hipwell, Karen Curran, Algi & Geraldine Bajelis, Jan Hobson, Lewis Peel (Purcell), Rita Martin, Emma Pacifico, Lorraine Caldwell, Loris Jackson, Linda McDonald, Dean Hart, Chris Patsan, Catherine Hobbs, Bernadette Coffey, Dorota Bakowska, Gae Alderton, Ernestina Klein, Alexander Klein, Stanislaw Ksiadz, Maria Kanonczuk, Sharyn Trappel, Clare Sullivan, Craig Hart, Jill Heffernan, Laurel Dixon, Jarrad Bryant, Helen Woodham, Marie Galvin

RECENTLY DECEASED: Lorna Young, Monica Hargraves, Marie Coughlin

ANNIVERSARIES: Jim Hipwell, Gordon Swaddling, Jack Swaddling, Josef Florek

BAPTISMS: Nixon Kalen Green, Benji Kalen Green

The Catholic Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults — particularly those who participate in the life of the Diocese as part of our faith communities in parishes.

PARISH ANNOUNCEMENTS

OFFICE HOURS: (Please note change) Tuesday & Thursday 9:30am—2:30pm. Further contact can be made by P: 4954 0977 or E: asbsparish@mn.catholic.org.au. Messages will be checked periodically. For urgent matters or funeral arrangements Fr Joseph can be contacted on M: 0452 280 687

New Mass Ministry Rosters are due to be drawn up commencing 31st July. If you wish to join our Mass rosters or make a change, please notify Parish Office.

Soup Night FRIDAY 29 July at 5.30pm. You are invited to a Parish Soup Night at Cardiff Cottage. Come and warm up. Please RSVP your interest on clipboards at back of churches.

Notices / Anniversaries for inclusion in bulletin to be received at Parish Office by Thursday 10am.

Tax return forms have now closed. Tax receipts will be issued when available from the Diocesan Finance Office.

Rainbow Family Group

Our next function is lunch at Blackbutt Richley Reserve Entrance. Date: 10th July
Time : 11:30 Please let me know if you are coming my number is 0409448255. Kerina



Thank You The SVdP Conferences within All Saints Parish – Blackbutt South, wish to say thank you for the generosity of all who have supported us in our recent Clothing Drive, Winter Appeal and through your prayers.

If you find you still wish to donate clothing or blankets you can do so by popping into one of the Vinnies shops or taking your clothing/blankets to 1/12 Belford Place Cardiff. Likewise the Winter Appeal envelopes can still be found at the entrances or on the tables of our churches at Adamstown, Cardiff and Kotara.

Thank you for all you do in assisting those in need.

The Bereavement Support Team will not meet this month. Our next meeting will be at St Philip's Hall Kotara on Tuesday 2nd August at 4.00pm.

Clinical Pastoral Education Introductory Course (CPE) is to be held at Mackillop Parish Hall Milson Street, Charlestown from 9am—4pm commencing Monday July 18. The course will continue on 25 July, 1,8,15,29 August. Topics, Pastoral Care, Listening, Self-Awareness, Grief, Healing & Illness, Community. Enquiries: Fr Roger Zohrab E: rzohrab@bigpond.com M: 0408 151 481

Adamstown Conference of St Vincent de Paul thank the students of St Columba's Mercy Group for the donation of Blankets for the Winter Appeal to members of the Conference at Morning Assembly.



Apostolic Letter from Our Holy Father Pope Francis – 'The Liturgical Formation of the People of God' has been released. Some copies are available at the back of churches or access to the document is available on the Vatican Website. <https://tinyurl.com/yc7as9tv>

The Ecumenical and Interfaith Council would like to warmly invite you to join us to experience an Aboriginal Spirituality Formation Day

Date: Thursday 14 July 2022

Time: 9.00am to 2.30pm

Location: Our Lady of Good Counsel Church, 5 Hyn-des St, West Wallsend.

The day will concentrate on the core elements of Aboriginal Spirituality and will begin with Mass of the Land of the Holy Spirit, celebrated by Fr John Purnell. Registration is now open.

Ecumenical and Interfaith Council – Church Crawl The Ecumenical and Interfaith Council would like to warmly invite you to join us for a Church Crawl, to be held on Saturday 23 July from 9.30am to 3.45pm.

We will visit four Newcastle Churches in the one day, Christ Church Cathedral, Sacred Heart Cathedral, the Lutheran Church and a Russian Orthodox Church. It will be an opportunity to unlearn, learn, and relearn by hearing about the faith of others, asking questions and getting to know others.

The Christian Formation Course This course introduces participants to scripture, theology, church history, sacramental life and liturgy.

It runs across twelve (12) months and comprises eight (8) units. All who complete the Course are awarded a diocesan Certificate in Christian Formation. By engaging in the course, it is hoped participants will: become more confident in understanding the Catholic faith, grow in their capacity to reflect on their life's journey realise that Christian faith is nurtured in community be affirmed in their gifts for participating in the life of the faith community grow in awareness of what it means to be a responsive member of the faith community.

The course will commence in July 2022. For more information go to: www.mn.catholic.org.au/church-mission/catholic-life/faith-formation/christian-formation-course

READINGS— 14th Sunday Ordinary Time Year C

First Reading **Is 66:10-14**

Rejoice, Jerusalem,
be glad for her, all you who love her!
Rejoice, rejoice for her,
all you who mourned her!

That you may be suckled, filled,
from her consoling breast,
that you may savour with delight
her glorious breasts.

For thus says the Lord:
Now towards her I send flowing
peace, like a river,
and like a stream in spate
the glory of the nations.

At her breast will her nurslings be
carried
and fondled in her lap.
Like a son comforted by his mother
will I comfort you.
And by Jerusalem you will be com-
forted.

At the sight your heart will rejoice,
and your bones flourish like the
grass.
To his servants the Lord will reveal
his hand.

Responsorial Psalm **Ps 65:1-7. 16. 20. R. v.1**

**(R.) Let all the earth cry out to
God with joy.**

1. Cry out with joy to God all the
earth,
O sing to the glory of his name.
O render him glorious praise.
Say to God: 'How tremendous
your deeds! **(R.)**
2. 'Before you all the earth shall
bow;
shall sing to you, sing to your
name!
Come and see the works of
God,
tremendous his deeds among
men. **(R.)**
3. He turned the sea into dry land,
they passed through the river
dry-shod.
Let our joy then be in him;
he rules for ever by his might.
(R.)

4. Come and hear, all who fear
God.
I will tell what he did for my
soul.
Blessed be God who did not
reject my prayer
nor withhold his love from
me. **(R.)**

Second Reading **Gal 6:14-18**

The only thing I can boast about
is the cross of our Lord Jesus
Christ, through whom the world
is crucified to me, and I to the
world. It does not matter if a per-
son is circumcised or not; what
matters is for him to become an
altogether new creature. Peace
and mercy to all who follow this
rule, who form the Israel of God.

I want no more trouble from any-
body after this; the marks on my
body are those of Jesus. The
grace of our Lord Jesus Christ
be with your spirit, my brothers.
Amen.

Gospel Acclamation **Col 3:15. 16**

Alleluia, alleluia! May the peace
of Christ rule in your hearts,
and the fullness of his message
live within you. Alleluia!

Gospel **Lk 10:1-9**

The Lord appointed seventy-two
others and sent them out ahead
of him, in pairs, to all the towns
and places he himself was to
visit. He said to them, 'The har-
vest is rich but the labourers are
few, so ask the Lord of the har-
vest to send labourers to his har-
vest. Start off now, but remem-
ber, I am sending you out like
lambs among wolves. Carry no
purse, no haversack, no san-
dals. Salute no one on the road.
Whatever house you go into, let
your first words be, "Peace to
this house!" And if a man of
peace lives there, your peace
will go and rest on him; if not, it
will come back to you. Stay in
the same house, taking what
food and drink they have to offer,

for the labourer deserves his wages;
do not move from house to house.
Whenever you go into a town where
they make you welcome, eat what is
set before you. Cure those in it who
are sick, and say, "The kingdom of
God is very near to you."



Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord, who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of
God the Father almighty;
from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

GOSPEL FOCUS

Blessing & Curse

The 72 who are sent out are given very clear instructions about how to respond when their message is welcomed and when it is rejected, but in both cases they are to tell the town, "The kingdom of God is very near." In the case of a welcoming town, these words serve as a blessing, but for an unwelcoming town the same words are a threat or curse. For those who welcome the kingdom it will be a blessing but for others it will be a curse: changing boundaries and redistributing power; bringing down the mighty and lifting up the lowly.