

6th November 2022  
32nd Sunday Ordinary Time  
Year C



"That They May All Be One."

Faith Communities  
of Adamstown  
Cardiff and Kotara

*'Son of Man did not come to be served,  
but to serve.' (Mt 20:28)*

*~ A humble service with a smile ~*

## All Saints Catholic Home - Blackbutt South

*'Listening to God's word, growing in faith, reaching out to all'*

### WEBSITE:

[www.allsaintsblackbutsouth.org.au](http://www.allsaintsblackbutsouth.org.au)

### PARISH PRIEST:

Fr Joseph Figurado

Presbytery: (02) 4957 5949

Parish Mobile: 0452 280 687

Email:

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### ST COLUMBA'S CHURCH

Lockyer Street, Adamstown

### ST KEVIN'S CHURCH

226 Main Road, Cardiff

### ST PHILIP'S CHURCH & PRESBYTERY

31 Vista Parade, Kotara

### PARISH OFFICE

230 Main Road, Cardiff

PO Box 233, Cardiff NSW 2285

P: (02) 4954 0977

E: [asbsparish@mn.catholic.org.au](mailto:asbsparish@mn.catholic.org.au)

### PARISH STAFF:

Anna Bojkowski, Maureen Land

### OFFICE HOURS:

Tuesday, Wednesday & Thursday only  
9:30am—2:30pm

### PARISH PRIMARY SCHOOLS

- St Columba's, Adamstown
- St Kevin's, Cardiff
- St James', Kotara

### PARISH HIGH SCHOOLS

- St Pius X, Adamstown
- St Paul's, Booragul

### OFFICE OF SAFEGUARDING

- [www.mn.catholic.org.au/agencies/office-of-safeguarding](http://www.mn.catholic.org.au/agencies/office-of-safeguarding)
- [www.officeofsafeguarding.org.au](http://www.officeofsafeguarding.org.au)

### SUNDAY MASSES:

Saturday Vigil: 5:30pm Kotara

Sunday: 8.00am Adamstown

9.30am Cardiff

Adoration: 5.30pm(Winter) Kotara  
Until weather warms up

Reconciliation: Saturdays at Kotara by  
appointment (11am-3pm)

### WEEKDAY MASSES:

Tuesday: 9.30am Adamstown

Wednesday: 9.30am Adamstown

Thursday: 9.30am Cardiff

Friday: 9.15am Kotara

1st Saturday: 9.00am Kotara

## Gospel Reflection

Life after death, in one form or another, is a common belief of most of the major faiths of the world. It is certainly a basic tenet of Christian faith. Because the gospels record Jesus as speaking about an afterlife, we tend to assume that this was a common belief of his time. However, within the different groups of Judaism, there was significant diversity of belief about this point. While the Pharisees believed in resurrection, the Sadducees did not. The Sadducees, whose name means 'righteous ones' were an elite group within the Jewish faith. They were purists in their adherence to the Torah and their rejection of any later teachings or writings – this actually put them in conflict with the Pharisees, although the two groups are often portrayed in the gospels as being united against Jesus. Today's gospel passage depicts an attempt by the Sadducees to ridicule belief in an afterlife by questioning Jesus about an extremely exaggerated scenario.

The reply Jesus gives largely ignores the farcical nature of the question. Rather, Jesus makes clear that the resurrected life is not merely an extension of the earthly life. The things that are of concern in this world are not an issue in the next. Through death and resurrection, life is changed; not ended. This idea can be challenging at a time when we are mourning the loss of a loved one, yet we are called to respond to that challenge with a genuine hope and trust in the life that goes on in a different way. Jesus, in fact, dismisses the whole idea of death as an ending by saying that to God all people are alive, whether on earth or in the resurrection.



*'As the Father has loved me, so have I loved you. Now remain in my love.' John 15:9*

# ANNOUNCEMENTS—MASS ROSTERS

## Announcement of Incardination

We officially welcome Fr Joseph who has now been Incardinated into the Diocese of Maitland-Newcastle.

- ♦ Bishop Wright accepted him into the Diocese on 18th October 2017 with the intention of incardination
- ♦ according to Canon 693 after five years a cleric is incardinated into the diocese who accepted the cleric experimentally, and
- ♦ the five year period has occurred.

Given the above he is now incardinated into the Diocese as a Diocesan Priest this also entails a dispensation from vows and obligations arising from his profession to the Congregation of the Rosarians.

*'Incardination.' It is also called enrolment. It comes from the Latin word cardo, meaning 'hinge.' Incardination is the term used for the enrolment or affiliation of a religious into an institute of consecrated life or a society of apostolic life; or a diocesan priest into a diocese.*

<b>06/11/2022</b>	<b>ADAMSTOWN</b>	<b>CARDIFF</b>	<b>KOTARA</b>
<b>Commentator</b>	Dot Reynolds	Margaret Bourke	Bruce Foat
<b>Readers</b>	Barry Bourke Christine Williams	Ben Lerch Majella Maher	Faye Robertson Giavanna Angeli
<b>Presentation of Gifts</b>	Preciosa Winter Gloria Ramage	Murphy Family	Peter & Marie Cunningham
<b>Extraordinary Minister</b>	Paul Smith	Len McCullum	Janelle Oliver
<b>Counters</b>	Hamilton Koelmeyer	N/A	N/A
<b>13/11/2022</b>	<b>ADAMSTOWN</b>	<b>CARDIFF</b>	<b>KOTARA</b>
<b>Commentator</b>	Vickie Pettett	Elizabeth Doyle	Marilyn Thomson
<b>Readers</b>	Paul Smith Paula O'Neill	Cathy Waugh Michaael Deed	Emma South Peter Cunningham
<b>Presentation of Gifts</b>	Kathy Kelly Bernadette Maher	Lamotte Family	Paul & Jai Dart
<b>Extraordinary Minister</b>	Narelle Smith	Sharon Murphy	Narelle Heard
<b>Counters</b>	Hamilton Koelmeyer	Mary Nixon	Narelle Robb, Patricia Hines, Paul Crosbie

**BAPTISMS** we welcome into our Faith Community...

Goldie Hogan, Banjo Holden

### **SICK/SPECIAL NEEDS:**

*We remember in our prayers ...*  
 Leonie Pickett, Karen Curran, Algi & Geraldine Bajelis, Jan Hobson, Lewis Peel (Purcell), Rita Martin, Emma Pacifico, Lorraine Caldwell, Loris Jackson, Linda McDonald, Chris Patsan, Dorota Bakowska, Gae Alderton, Ernestina Klein, Alexander Klein, Stanislaw Ksiadz, Maria Kanonczuk, Sharyn Trappel, Clare Sullivan, Jill Heffernan, Laurel Dixon, Jarrad Bryant, Barry Moore, Tom Campbell, Baby Anthony Dib, Helen Tumbers

**RECENTLY DECEASED:** Joseph Carty (brother of David), Sr Patricia Swadling rsj.

### **ANNIVERSARIES:**

Peter Rake



*The Catholic Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults — particularly those who participate in the life of the Diocese as part of our faith communities in parishes.*

## PARISH ANNOUNCEMENTS

**November is the Month of Holy Souls**—the time we especially remember deceased relatives, friends and parishioners. Please feel free to place the names of the faithful departed in the Remembrance Books in each of our three churches. As in the past, they will then be remembered at each of our Sunday and weekday Masses throughout the month. Mass Offering Envelopes are available at the back of our Churches.

**Deacon Solomon Okovido** has moved from Blackbutt South to East Lake Macquarie effective 01 November 2022. Change is always difficult please keep him in your prayers. We thank him for his work in the short time he has been with us.

### **Columban Calendars and Christmas Cards**

Christmas Cards (\$7.00) and Columban Calendars (\$7.00) are now on sale at Adamstown, Cardiff and Kotara.

**Art at Advent:** You are invited to join the Blackbutt South community to express your creativity through engaging in reflection and artmaking during the season of Advent. St James Primary School Hall 5.30pm-9pm on 1st December 2022 \$5 cash to be paid on day. Inquiries Angela Hall M: 0488 098 770. See Flyer on Noticeboards.

**Christian Meditation** at St Philip's Kotara, every Tuesday at 6pm. Everyone welcome.

**Rainbow Family Group** are having their " Birthday" Meal on Monday 14 November at 5.30pm at the Nags Head Hotel, Adamstown. This is our last Gathering until 15 January. Please contact Christine Sheppard by 6 November.



**Students from Pius X** will be speaking at our Masses this Sunday in support of the Appeal

this Sunday for the work and partnership with the Church in Ethiopia to bring hope to the community of Emdibir. Responding to the need of our neighbour is the heart of mission and you can be a witness of Jesus' love by helping provide life-changing support for families in need.

### **Pints with a Purpose: The Hustle**

Qwayne Guevara is a much sought-after speaker and innovative evangeliser. Born in the Philippines and moving to Australia in her first year of life, Qwayne was brought up with a strong Catholic faith and a deep sense of gratitude towards the opportunities afforded to her and her family. Upon reflecting on her

**We offer our Congratulations and Prayers to Fr Greg on his 50th Anniversary of Ordination and welcome him as he celebrates the Saturday Vigil Mass with us. May God continue to shower his blessings upon you. You are invited to stay and share a cuppa with him after this Mass.**



own experiences, Qwayne had a dream and made it a reality when she started "The Hustle" a warehouse in the Western Suburbs of Sydney which she transformed into a basketball court and community hub.

Come and hear Qwayne share her amazing story and intriguing insights in bringing 'The Hustle' to life.

Date: Monday 7 November Time: Dinner from 6.00pm Talk from 7pm-8pm at Sydney Junction Hotel, 8 Beaumont St Hamilton (The Hudson Room). Contact : Mary-Anne de Luca on 0409 077 373

**Waiting with Purpose** is a resource that invites all members of the community to gather a circle of people – family, friends, colleagues, ministry teams – to reflect mystagogically on the Advent gospels. This is an opportunity to encounter Christ where we are, to pay attention to what Christ reveals in the scripture and the living tradition of our faith, to share this, to connect it to our life now and to be changed by it. Mystagogical Reflection deepens our capacity to live from Christ. To access the resource, go to:

[www.mn.catholic.org.au/church-mission/catholic-life/liturgy/liturgical-year/](http://www.mn.catholic.org.au/church-mission/catholic-life/liturgy/liturgical-year/)

For those wanting to connect via Zoom during Advent we will be hosting Waiting with Purpose Advent Reflection each Monday at 10am. To register go to:

[www.eventbrite.com.au/e/waiting-with-purpose-advent-2022-tickets-443044436837](http://www.eventbrite.com.au/e/waiting-with-purpose-advent-2022-tickets-443044436837)

**All Saints Sacramental Program** for 2022.23 will commence with Reconciliation on Wednesday 23rd November 2022 at 6pm, St Philip's Kotara.

Confirmation and First Eucharist in 2023

**Reconciliation Lessons** will be held at:

Kotara Monday 7th November at 5pm

Adamstown Tuesday 8th November at 5pm

Cardiff Tuesday 15th November at 5pm

Please note that lesson must be completed before you undertake this program. For more information and Enrolment/Commitment Form at Lesson, please contact Parish Office.

*We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation*



# READINGS—32nd Sunday Ordinary Time Year C

## First Reading

2 Mc 7:1-2, 9-14

There were seven brothers who were arrested with their mother. The king tried to force them to taste pig's flesh, which the Law forbids, by torturing them with whips and scourges. One of them, acting as spokesman for the others, said, 'What are you trying to find out from us? We are prepared to die rather than break the Law of our ancestors.' With his last breath the second brother exclaimed, 'Inhuman fiend, you may discharge us from this present life, but the King of the world will raise us up, since it is for his laws that we die, to live again for ever.'

After him, they amused themselves with the third, who on being asked for his tongue promptly thrust it out and held out his hands, with these honourable words, 'It was heaven that gave me these limbs; for the sake of his laws I disdain them; from him I hope to receive them again.' The king and his attendants were astounded at the young man's courage and his utter indifference to suffering.

When this one was dead they subjected the fourth to the same savage torture. When he neared his end he cried, 'Ours is the better choice, to meet death at men's hands, yet relying on God's promise that we shall be raised up by him; whereas for you there can be no resurrection, no new life.'

## Responsorial Psalm

Ps 16:1. 5-6. 8. 15. R. v.15

**(R.) Lord, when your glory appears, my joy will be full.**

1. Lord, hear a cause that is just, pay heed to my cry.

Turn your ear to my prayer: no deceit is on my lips. **(R.)**

2. I keep my feet firmly in your paths; there was no faltering in my steps. I am here and I call, you will hear me, O God.

Turn your ear to me; hear my words. **(R.)**

3. Guard me as the apple of your eye.

Hide me in the shadow of your wings.

As for me, in my justice I shall see your face and be filled, when I awake, with the sight of your glory. **(R.)**

## Second Reading

2 Thes 2:16 – 3:5

May our Lord Jesus Christ himself, and God our Father who has given us his love and, through his grace, such inexhaustible comfort and such sure hope, comfort you and strengthen you in everything good that you do or say.

Finally, brothers, pray for us; pray that the Lord's message may spread quickly, and be received with honour as it was among you; and pray that we may be preserved from the interference of bigoted and evil people, for faith is not given to everyone. But the Lord is faithful, and he will give you strength and guard you from the evil one, and we, in the Lord, have every confidence that you are doing and will go on doing all that we tell you. May the Lord turn your hearts towards the love of God and the fortitude of Christ.

## Gospel Acclamation

Rv 1:5. 6

Alleluia, alleluia!

Jesus Christ is the firstborn of the dead;

glory and kingship be his for ever and ever.

Alleluia!

## Gospel

Lk 20:27-38.

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well, then,

there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.'



## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.